

Stock Entry Register for Autonomous Grants

This is to certify that a register has been opened for the accession and stock purchased from the grant of "Assistance ~~to~~ for Autonomous colleges' from UAC"
from UAC w.e.f. 2016-17 financial year

This register consists of 92 pages

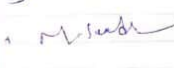
PRINCIPAL

H. V. G. 17/4/17

PRINCIPAL
Sri A.S.N.M. GOVT. COLLEGE (A)
PALAKOL-534 260, W.G.DIST.

Autonomy Grants - 2017-2018

16						17
S.No	Description of the Item	Quantity	Bill No & Date	Issued to the Dept.	Signature of the Receiver with date	Remarks
I TABLES						
1	Godrej table	1 (one)		Office	made (supdt)	
2	Godrej table	1 (one)				
3	- do -	1 (one)				
4	- do -	1 (one)		Zoology	KS	
5	- do -	1 (one)		Telegu	KS	
6	- do -	1 (one)		Extans Dept	KS	
II CHAIRS (LUXURY)						
1	Godrej Luxury chair	1 (one)		Office	made (supdt)	
2	- do -	1 (one)				
3	- do -	1 (one)				
4	- do -	1 (one)		Zoology	KS	
5	- do -	1 (one)		Telegu	KS	
6	- do -	1 (one)		Extans Dept	KS	
III IRON RACKS						
1	Godrej Iron Racks	1 (one)		Library	R. Sailaja	
2	- do -	1 (one)				
IV STORWELL WITH LOCKER						
1	Godrej Storwell Model-II with locker	1 (one)		Office	made (supdt)	
V STORWELLS (PLAIN)						
1	Godrej Storwells with 4 shelves making 5 compartments	1 (one)		Library	R. Sailaja	
2	- do -	1 (one)		Extans	KS	

18				19			
S.No.	Description of the Item	Quantity	Bill No & Date	Issued to the Dept.	Signature of the Person	Remarks	
<u>VI. CLASSIC SEATING CHAIRS-7</u>							
1	Chair - CH-7 S	1	} 2 ✓	Physics Dept.			
2	Chair - CH-7 S	1					
3	-do-	1	} 3 (Three)	Zoology	KS - C - X		
4	-do-	1		Control of Insects			
5	-do-	1		B. Com Dept			
6	-do-	1		B. Com Dept			
7	-do-	1		B. Com Dept			
8	-do-	1	} 3	B. Com Dept			
9	-do-	1		B. Com Dept			
10	-do-	1		B. Com Dept			
11	-do-	1	} 3 Chemistry	Chemistry			
12	-do-	1		Commerce			
13	-do-	1		Botany			
14	-do-	1		B. Com Dept			
15	-do-	1		B. Com Dept			

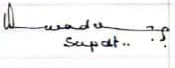
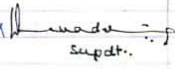
Commerce
S. Dept - 1 ✓

Domestic
Chair
Phys - 1 ✓
doubt B. Com
S. Dept - 1 ✓

S. Dept
Lab. Dept - 2
Office - 1

KS
PRINCIPAL
SRI A.S.N.M. GOVT. COLLEGE
NAAC Accredited at B - Grade
PALAKOL - 534 200 W.G.D.

PRINCIPAL
SRI A.S.N.M. GOVT. COLLEGE
NAAC Accredited at B - Grade
PALAKOL - 534 200 W.G.D.

20		ITEM IN OFFICE		Cost of units	no of units	Total Cost	Handover to	Signature	Remarks
Sap VII	1.	hp Deskjet GT S821 (color printer)			02 (Two)		Exams (Controller)		
		S/N: CN78T5G25G F.P. NO. M2Q28-64002							
	2.	hp Deskjet GT S821 (color printer)					Exams (Controller)		
		S/N: CN78T5G25D F.P. NO. M2Q28-80011							
	3.	CanoScan LIDE 120 IN RMC: K10403					Office		
		S/N: KJSK111818 R- 41000582							
	4.	Set-I a) V- Guard ups SE800 DX600			1		Office		
		S/N: VC171111884							
		8904254204523							
		b) DELL MONITOR			1				
		S/N: CN-0779TP-FCC00-78T-DTAB							
		Service Tag: 79PK7D2							
		c) DELL keyboard			1				
		CN-03Y1D8-L0300-7AR-0BY7							
		Mouse			1				
		CN-00V0RH-L0300-790-144C-A00							
		CPU - 5			1				
		Service Tag: 4S9SQM2							
		Express Service Tag: 10416639674							
		Serial Tag: 4S9SQM2							
	5.	Set-II a) V- Guard ups SE800 DX600			1 (one)		To Exams Dept. (Controller)		
		S/N: VC171111881							
		8904254204523							
		b) DELL MONITOR			1 (one)				
		S/N: CN-0779TP-FCC00-7CG-85JU							
		Service Tag: 1HC8JJ2							
		c) DELL keyboard			1 (one)				
		CN-03Y1D8-L0300-7AR-0BY7							

Deliverables Grants

24		Item Description	Cost of unit	No of units	Amount	Handover to	Signature	Remarks
S.N	Date/Event							
1	20/05/2019	Printer - HP SERIAL NO: CNKNLDSESA PRINT NO: CB376A 20240V-AE SD/60 tlu Registry model no: B038B-013-01	01	01	18,450/-	Zoology Dept	A. Balaji	
2	"	Printer - HP SERIAL NO: CNKNLDSEVK PRINT NO: CB376A Cable L2 1529 B0022AA	01	01	As 18,450/-	Telugu Department	[Signature]	19/06/19
3	"	Printer - HP SERIAL NO: CNKNLDSEVC PRINT NO: CB376A Cable L2 1529 B0022AA	1	01	As 18,450/-	chemistry M. K. Kulkarni	M. K. Kulkarni	19/06/2019
4	"	CPU + Keyboard + Mouse - ① Keyboard: CNO3YID8 L030089FOS Mouse: CN-OPR0V9-L0300 81 CPU: 78845215299460074 / 94VVG12 / 1988 28982	1	1	As 28,750/-	Telugu Dept	[Signature]	19/06/19
5	"	CPU + Keyboard + Mouse - ② Keyboard: CN-0342D8L0300 892-16RU Mouse: CN-OPR0V9-L0300-892- -ONCE-ADD CPU: 78845215299460074	1	1	As 28,750/-	Handed over to Comp Science Dept	[Signature]	19/06/2019

26		27					
Sno	Date/Invoice	Item Description	Cost + units	Total Cost	Handover to	Signature	Remarks
7	13/08/19	CPU + Keyboard + mouse - ③ Keyboard: CN-034208-L200-S9B-020B K0216-BK-B26-2M Mouse: CN-076D19-L0300-S94-0LCE-AD CPU: TSS415273610025/04 - 4M12672 34262448980	1	Rs. 26,750 Physic Dept	N. J. K. Norendra Kumar		
8	"	CPU + Keyboard + mouse - ④ Keyboard: CN-034115-L200-S9B-020B6 Mouse: CN-076D19-L0300-S94-0LCE-AD CPU: TSS415273610054 20067687592 / 9745672	1	Rs. 26,750/- Physic Dept	C. Sivaiah D. R. Raj (K. R. Anandarama)	13/08/2019 2 R. Raj 18/08/19	
9	"	CPU + MONITOR + KEYBOARD + MOUSE SET - ① MONITOR: CN-022244-FCL00-85T-D2FB Keyboard: CN-034108-L200-S9L-2B3X Mouse: CN-076D19-L0300-S94-0LCE-AD CPU: TSS415273610028 / D9SVG72 25890850358	1	Rs. 33,350/- Physic Dept	D. Saileja (D. SATILATA)		
10	"	CPU + MONITOR + KEYBOARD + MOUSE SET - ② MONITOR: CN-022344-FG0008AGG010 Keyboard: CN-034708-L200-S9B-0RFA C947R2 1267266468 Mouse: CN-076D19-L0300-S94-0LCE-AD CPU: TSS415273610096 0005672 / 20338105718	1	Rs. 33,350/- Physic Dept	1. Dr. B. Vijaya Kumar in charge 2. Dr. D. Saileja in charge of the day		

28	SYSTEM DESCRIPTION	Cost of assets	Total cost	Handover to	Signature	29
Sno Date Remarks	CPU + MONITOR + KEYBOARD + MOUSE - SET - (2) MONITOR: CN-0229-44 FCC00BAGW - CP&P KEYBOARD: CN-034948-10300-89B-1357 MOUSE: CN-0PR0V9-10300-89B-01MR7-ADD CPU: 4884/5299470018. SI: D8CVGT2 28803510326		Rs 23,450/- Chemistry Department	Chemistry Dept M. Indhekar	M. Indhekar 19/06/2019	Remarks
93, 16-3-2019 Kiran Enterprises Mogalraj Naray Vijayawada	Photo Copier: Konica Minolta Digital Copier Model: Bizhub 226		98,000/-	Examination Cell	31/3/2019	
KS CNC			PRINCIPAL SRI A.S.N.M. GOVT. COLLEGE NAAC Accredited at B Grade PALAKOL - 534 260 W.G.D.			

30		31					
Sr	Date/Part	Item Description	Cost of unit	Qty	Total Cost	Hardwares	Signature
1	23-03-2019	WOODEN BOOK RACKS	6500/-	1	6500/-	General Library	B. Salgia
2	23-03-2019	WOODEN BOOK RACKS	6500/-	1	6500/-		
3	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.Sc. Digital Classroom	musty
4	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.Com. Digital Classroom	Musty
5	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.A. Digital Class	IS
6	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.Sc. I yr. R-25	
7	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.Sc. II yr. R-24	✓
8	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.Sc. III yr. R-23	
9	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.A. I yr. Class R-	B ✓
10	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.A. II yr. Class R-	
11	23-03-2019	CLASSROOM TABLE	8300/-	1	8300/-	B.A. III yr. Class R-	

kg → . (any)

32		ITEM DESCRIPTION	Cost of unit	33				
Sno	Date Purchase			no of units	Unit Cost	Hardware to	Signature	Remarks
12	23-03-2019	STAINLESS STEEL LOCKER	21025/-	1	21025/-	RUSA - Coordinator	M. Ind	
13	23-03-2019	STAINLESS STEEL LOCKER 4 door Aluminium	21500/-	1	21500/-	PPL - Chamber	K. S. 10/03/19	
14	23-03-2019	OFFICE TABLE ✓	12400/-	1	12400/-	Chemistry Department	M. Ind	
15	23-03-2019	OFFICE TABLE	12400/-	1	12400/-	Botany Department ✓	M. Ind	
16	23-03-2019	OFFICE TABLE	12400/-	1	12400/-	Physics Department	M. Ind	
17	23-03-2019	OFFICE TABLE	12400/-	1	12400/-	Mathematics Department	S. R. 10/03/19	
18	23-03-2019	EXECUTIVE HIGH BALANCE CHAIR	9630/-	1	9630/-	Physics Dept.	M. Ind	
19	23-03-2019	EXECUTIVE HIGH BALANCE CHAIR ✓	9630/-	1	9630/-	Chemistry Dept.	M. Ind	
20	23-03-2019	EXECUTIVE HIGH BALANCE CHAIR	9630/-	1	9630/-	Botany Dept. ✓	M. Ind	
21	23-03-2019	EXECUTIVE HIGH BALANCE CHAIR	9630/-	1	9630/-	Maths Dept.	S. R. 10/03/19	
22	23-03-2019	S-TYPE CHAIR	3640/-	1 ✓	3640/-	Telugu Dept.	S. R. 10/03/19	
23	23-03-2019	S-TYPE CHAIR	3640/-	1 ✓	3640/-	English Dept.	S. R. 10/03/19	
24	23-03-2019	S-TYPE CHAIR	3640/-	1	3640/-	B Com (G) Staff room RUSA Digital Library RUSA Digital Classroom	3	
25	23-03-2019	S-TYPE CHAIR	3640/-	1	3640/-			
26	23-03-2019	S-TYPE CHAIR	3640/-	1	3640/-			

iv

- ① 28/8, 9 & 10
Dt. 19.3.2019
- ② 28/30
Dt. 23.3.2019

Sri Manikanta Books Centre
Main Road, Rajahmundry
533101

— do —

279 books

122,825

373

books

271175

150,000/-

KE 31/3/2019 (H.C.)
PRINCIPAL
SRI A.S.N.M. GOVT. COLLEGE
NAAC Accredited at B+ Grade
PALAKOL - 534 260 W.G.D.

Issued to

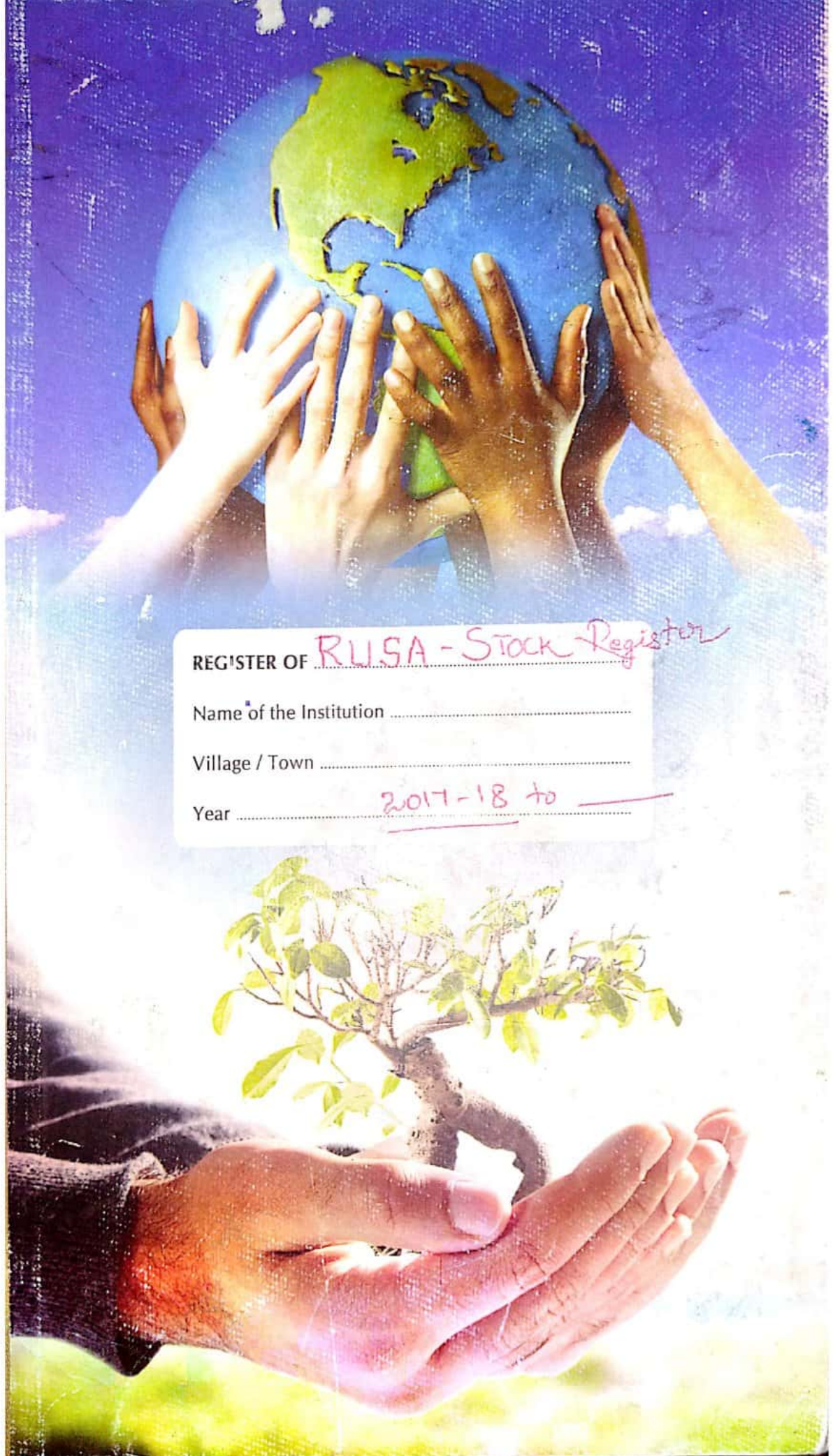
General Library

J. Baliga 31/3/2019
Signature of
Library incharge

Autonomy Grants 2019-20

	35	No. of Units	Total Cost	37
I	213/2019-20 22.2.2020 O/o Suppl. of Jails Central Prison Rajamahendravaram E.G.N.R.	① Steel 6' Dual Disk with CR Top Size 6'x34"x2'-6" ② Steel Record Rack 18G 6 panels size 6'x3'x15" ③ Steel small table 18G Size 3'x2'x2'-6"	60 04 06	Placed in the 3 New Classrooms (RUSA Building) 2 Racks issued to Library 2 Racks issued to Library Placed in the 2 New Classrooms (RUSA Building) 3 B.G. classrooms
II	126, 127, 128 & 129 18.3.2020 Prism Scientific Traders Machilipatnam W.G.N.R.	Botany - Document Camera Epson Zoology - Gel Electro Forces Physics - 12 items Chemistry lab equipment	01 01 12 9 items	Handed over to Govt. Dept. 1. K.S. S. N. 2. K.S. S. N. 3. K.S. S. N. 4. K.S. S. N.
III	29/97 21-03-2020	as Mamikanta Book Centre, Main Road Rajamahendravaram 533101	191 Books	Placed (Handed over) to General Library Signature of 1/2 Librarian
IV	e-way Bill No. 18/2020-21/412 15.7.2020	Jetage Computer Traders SCO 2, 1st Floor, Sector 17E Conditgath - 160017 C Purchased through GEM Lenovo V530 Computers Tower C i3-9100/8GB/1TB/bvd/ 21.5 TFF" WIN-10 PRO	15	Placed (Handed over) to Comp. Science lab Signature of 1/2 Comp. Dept.
V	072/21.7.2020 AKSHYA Technologies Hyd. (Purchased through GEM)	photo copier Sharp MX-M315 NV with AS PF/DADF	01	Placed in the Principal's Authority Signature of Principal

PRINCIPAL
SRI A.S.N.M. GOVT. COLLEGE
NAAC Accredited at B Grade



REGISTER OF RUSA - Stock Register

Name of the Institution

Village / Town

Year 2017-18 to



Scanned with OKEN Scanner

Scanned with CamScanner

2017-18

1

1

Scanned with OKEN Scanner

2

SRI A.S.N. GOVT. COLLEGE,
PALAKOL, W.G.D.

3

[illegible]

PRINCIPAL (FAC)
SRI A.S.N.M. GOVT. COLLEGE,
PALAKOL, W.G.Dt.

3. TAMS - Biometric Device

Sno	DATE	System Related S/N DATE	Received	Balance/ (Amount)	SIGNATURE
1.	26-7-2017	1. STQC Approval Device 2. Biometric Device 3. Software Licenses Info.	1 4 40	1 4 40.	
Justified on 26/7/2017 K.S. S. PRINCIPAL (FAC) SRI A.S.N.M. GOVT. COLLEGE, PALAKOL, W.G.DL					

4. DIGITAL CLASS ROOM-III (FOR B.Sc)

Sno	DESCRIPTION OF THE ITEM	Quantity	REMARKS
1.	CEPHEUS STEEL MAGNETIC Whiteboard 4x8m	1	
2.	CHESCEGO ANDROID PC 60	1	
3.	HP-PRODESIG 400GB Desktop. (i) HP-KeyBoard (ii) MOUSE Serial No: 8CG74902JC	1 1 1	
4.	HP-PAVILION 440 G4 NOISE REDUCING	1 (Laptop)	
5.	HP-External Top Load Case - Bag Charger - WCT-80A1RA50R0 R-4101232	1 1	
6.	HP-MIL 3SD TO9 SEFCIO SERVER Sno: SGH742WXPC	1	
7.	HP-LED MONITOR Sno: 6CMT42160F	1	
8.	HP-KeyBoard & MOUSE Sno: 7CH785DJ7R	1	
9.	NUMERIC 7.5KVA FOLIO online UPS with DC Power Bank Contains 20AH 42 V and Batteries 8 with Stand Sno: 1170806697	1	
10.	NEWLINE-DIGITALWIRE 12x optical Zoom with LCD Display - 5120x3	1	
10	Smart Display - Z-TONERASK 0131	1	
11	Full HD Webcam - C20UPV0840034	1	

5. DIGITAL CLASS ROOM - II (FOR B.A)

SN	DESCRIPTION OF THE ITEM	Quantity	Remarks
13	HP ARMA 3AP-205 (LW) Instant SND CNDRTSS SER SAB SCP SQR SER SBB, SCP	2	
	HP AP-820 MINI-WIN MT Base WHITE 101	2	
	HP PC-AC-31 AC POWER CORD	2	
	HP-PD 2501G-AC 2PCGE SABAF MIDSPAN	2	
13	SPEAKERS	2	
14	CEMPION SERIAL FANS	3	
	TC-20P 10022958 125/034 HAND MIKE - ARCS-190 VIK	1	
	WIRELESS MIKE - 209.5	1	
	MAGNETIC PEN FOR 2L JOURNAL	1	
	10022958 825 BATT TC-20P	CD - 1	
	100500V14 P01010 - Remote	1	
	VSB-2R - Remote	1	
15	FACE PLATE 2 CAT 6 I/O - BLUE	03	
16	Table	01	

Handed over by
M. Sudhakar
(M. Sudhakar Rao
RUSA Co-ordinator)

SRI A.S.N.M. GOVT. COLLEGE
(NAAC Reaccredited at B with 2.51 CGPA)
PALAKOD - 504 252, W.G.Dy.

Taken over by
Murthy 11.10.91
(B.A.N. Murthy, Lect. in Physics)

S.No.	Description of the item	Quantity	Remarks
1.	Ceramic Steel Magnetic White Board 4x8MM	1 (ONE)	
2.	Crescendo Audio podium DP60	1	
3.	HP PRODESK 400G3 Desktop i) Keyboard - HP ii) Mouse S.No. 8CG74902GJ	1 1 1	
4.	HP PROBOOK 440 G4 Notebook S.No Model :- 8265A6G2 Charger :- CT0F7L8CA1R3AA0	1	
5.	HP Essentials top load case-BAG	1	
6.	Newline Smart Displays	1	
7.	Newline Full HD VISION 32"-C20UPVP-840035	1	
8.	i) HP ARUBA S.No. CNDEJIS5BL ii) HP BASIC WIRELESS iii) POWER CORD iv) MIDDLEMAN	1 1 1 1	
9.	SPEAKERS	2	
10.	NET RACK - WM-9-SS0500	1	
11.	Face plate & CAT6/D0-BLUE	03	
12.	AT laptop/s	5	
13.	plus box	1	

S.No	DESCRIPTION of the ITEM	Quantity	Remarks
11.	Remotes	3	
12.	Hand Mic VHF High Band trans miter	1	
13.	Face Plate & Cat 6 I/O - BLUE	23 02	
14.	COMPTON FANS	02	
15.	packet mirc	01 00	
16.	Table	01	

Handed over by
M. J. J. J.
C.M. Subhakar Rao
RUSA Co-ordinator

Principal
SRI A.S.N.M. GOVT. COLLEGE
(NAAC Accredited at B with 2.61 CGPA)
PALAKOL - 534 260, W.G.D.

Taken over by
Dr. Ch. N. Manisha
Lect in Computer Applications

Handed over by
Dr. C. N. Manisha
Lect in Computer Applications

Principal
SRI A.S.N.M. GOVT COLLEGE
(NAAC Accredited at B Grade)
PALAKOL - 534 260, W.G.D.

Taken over by
Dr. K. Madhusudhan
HOD, DEPT OF COMMERCE
SRI A.S.N.M. GOVT COLLEGE

11

Date: 03.02.2021

The Material in page Nos 07 and 08 has been handed over to Dr. P. Nagaraju, Lecturer in Telugu by L. Ranga, Lecturer in Commerce.

L. Ranga
Handed over

Taken over by

Date: 27-12-2021

The Material in page Nos 09 and 10 has been handed over to Dr. K. Madhusudhan, Lecturer in Commerce by Dr. Chinta Manisha, Lecturer in Computer Applications. All the materials in Good Condition.

Handed over
Dr. Chinta Manisha
27/12/2021

Dr. C. N. Manisha
Lect in Computer Applications.

Taken over by
Dr. K. Madhusudhan
27/12/21

Dr. K. Madhusudhan
HOD, DEPT OF COMMERCE
SRI A.S.N.M. GOVT COLLEGE

Principal
SRI A.S.N.M. GOVT COLLEGE
(NAAC Accredited at B Grade)
PALAKOL - 534 260, W.G.D.

Date: 02-06-2022

The Material in Page No: 09 and 10 which are under the control and Incharge of Dr. K. Madhu shalini HoD in Commerce handed over to Dr. Ch. Usha Rani, Lec. in Economics. All the materials is in Good Condition.

Dr. K. Madhu shalini
Handed over 2/6/22

Ch. Usha Rani
Taken over 2/6/22

Principal 2/6/2022
PRINCIPAL
Sri A.S.N.M. GOVT. COLLEGE (A)
PALAKOL-534 260, W.G.DIST.